## BLS INTERNATIONAL SCHOOL, HATHRAS

(Affiliated to CBSE, New Delhi, Affiliation No.-2131917, School Code-60805)

GRADE XI Commerce

## BOOK LIST RECOMMENDED FOR THE SESSION 2024-2025

| S.N<br>o. | Books   | Publisher                       | Notebook                 |
|-----------|---|---------------------------------|--------------------------|
| 0.        | ENGLISH   |                                 | 3 Registers of A-4 Size  |
| 1         | HORNBILL  | NCERT                           | 5 registers of 11 + bize |
|           | SNAPSHOT (SUPPLEMENTARY READER)                   | NCERT                           |                          |
|           | ACCOUNTS  |                                 | 2- Registers             |
| 2         | ACCOUNTANCY                                       |                                 |                          |
|           | DOUBLE ENTRY BOOK KEEPING                         | T.S.GREWAL(SULTANCH<br>AND)     |                          |
| 3         | BUSINESSTUDIES                                    |                                 | 1Register                |
|           | BUSINESS STUDIES TEXT BOOK                        | NCERT                           |                          |
|           | B.STUDIES BY G.S.ALAG                             | PPPUBLICATIONS                  |                          |
|           | ECONOMICS   |                                 | 2- Registers             |
| 4         | MICROECONOMICS                                    | Sandeep Garg                    |                          |
|           | STATISTICS FOR ECONOMICS (Dhanpat Rai Publication | Sandeep Garg                    |                          |
|           | MATHS   |                                 | 3 Registers of A-4 Size  |
|           | MATHEMATICS TEXT BOOK (PARTI+II)FOR CLASS XI      | NCERT                           |                          |
| 5         | TOGETHER WITH MATHEMATICS –LAB MANUAL             | RACHNASAGAR                     |                          |
| 3         | OR  |                                 |                          |
|           | INFORMATICSPRACTICES                              |                                 | 1Register                |
|           | INFORMATICS PRACTICES (FIRSTBOOK)                 | NCERT                           |                          |
|           | INFORMATICS PRACTICES (SUMITAARORA )(REF.BOOK)    | Dhanpat Rai &Co.                |                          |
|           | OR  |                                 |                          |
|           | PHYSICALEDUCATION                                 |                                 | 1Register                |
|           | HEALTH & PHYSICAL EDUCATION- XI (DR. V.K.SHARMA)  | (New Saraswati House Pvt .Ltd.) |                          |
|           | PRACTICE MANUAL & FILE                            | (New Saraswati House Pvt. Ltd.) |                          |
|           | OR  |                                 |                          |
|           | PAINTING  |                                 |                          |
|           | AN INTRODUCTION OF INDAIN ART PART-1              | NCERT                           | 1Register Of A-4 Size    |
|           |   |                                 |                          |